



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4815

<b>SERIAL NUMBER</b> 10/823,574	<b>FILING OR 371(c) DATE</b> 04/14/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 2936-0216PUS1
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
 Shikio Yoshida, Nara-Shi, JAPAN;  
 Akiteru Deguchi, Yamatokoriyama-Shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
 N/A *al*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-109292 04/14/2003 *al*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* 06/25/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Shikio</i> Examiner's Signature	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 3
--	--	----------------------------------	----------------------------	---------------------------	--------------------------------

**ADDRESS**  
02292

**TITLE**  
Wireless transmission module

<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---